

From: Rose Corona rose.corona@teamrca.org
Subject: Fwd: Earth Day Art & Music Festival Survey
Date: May 1, 2018 at 11:00 AM
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: Earth Day Art & Music Festival Survey
Date: 2018-04-29 16:12
From: Murrieta Arts Council <murrietaarts@gmail.com>
To:

Hello All,

Please take a few moments to complete a short survey about the Earth Day
Art & Music Festival held on 4/21 at Vail HQ
We appreciate your participation in the event!

CLICK HERE [1]for survey.

Thanks,

Murrieta Arts Council
www.MurrietaArts.org [2]

Links:

[1] https://docs.google.com/forms/d/e/1FAIpQLSdaAQuxiuyXbIk6bXwH3Un2MRGJbwgpAw2OI4-FOErkCy2bqw/viewform?usp=sf_link
[2] <http://www.murrietaarts.org/>

Earth Day Celebration

AT VAIL HEADQUARTERS



SATURDAY, APRIL 21
11AM TO 4PM

Live Music * Kid's Activities
Guest Speakers and Demonstrations
Free event for the whole family!

LOCATED AT 32115 TEMECULA PKWY

MORE INFORMATION AT [FACEBOOK.COM/VAILHQ](https://www.facebook.com/vailhq)

PRESENTED
BY:



SIERRA
CLUB



From: **Rose Corona** rose.corona@teamrcd.org
Subject: **Fwd: EARTH DAY VENDOR INSTRUCTIONS - IMPORTANT!**
Date: April 10, 2018 at 2:08 PM
To: **Manager** manager@teamrcd.org

----- Original Message -----

Subject: EARTH DAY VENDOR INSTRUCTIONS - IMPORTANT!

Date: 2018-04-03 09:19

From: Caren Hanson <weddingsparkles@earthlink.net>

To: INFO@KIDS4BIRDS.COM

Cc: dianenovack@hotmail.com, scott.a.smith@elpl.com, cpadilla@sdhumane.org, cmsquares@earthlink.net, pacificmarinecharters@yahoo.com, melinda.tvvs@gmail.com, joankowal3@gmail.com, rose.corona@teamrcd.org, garrjohn@gmail.com, mitwara@farmfreshtoyou.com, waylor@verizon.net, jrowland@rivco.org, jnoble@goschmail.com, environmentalclub@msjc.edu, susanA@thewalkingcompany.com, rev.joan@aol.com, info@temecularecycling.com, cardenasg@ranchowater.com, jamie@farmfreshtoyou.com, trhong@sdccu.com, eileendoktorski@gmail.com, kathmletts@gmail.com, goddipsych@live.com, infotvwc@gmail.com

Attached are the instructions to the Earth Day Celebration scheduled for Saturday, April 21, 2018, along with liability information you need to sign and return, and a map of the grounds.

Please read and follow these instructions carefully.

If you have any questions, contact me at:

carenhanson@earthlink.net
or
951-760-1131

Thanks.

Caren Hanson, co-chair



Sierra Club

Vail Headquarters | Earth Day 2018 | Set up and break down:

- Vendor set up time is from 8:00am to 10:45am. All cars must be OFF the property by 10:45am.
- Traffic at Vail Headquarters is **ONE WAY**. All vendors should **enter at the BACK** of the property. All vehicles must **exit at the FRONT** of the property. Do **NOT** back up your vehicle.
- The access to the back of the property, drive between the Wal-Mart automotive center and Payless Shoes, then turn right. This will lead you to the back of Vail.
- All vehicles must be parked on the **right side** of the main road in a manner as to allow other vehicles to get around them on the left.
- The main road down the center of the Vail property is the **ONLY** road that cars are permitted to use.
- Vendors are to unload their car completely and move it off the property **before** coming back to set up their booth.
Break down at the end of the market works the same way - Your booth should be packed up and your items ready to load into your car before you pull your car onto the property.
If you bring more than one car with you, please unload one car completely and move it off the property before pulling the other car in to unload
- **The speed limit is 5 MPH.** The Vail Headquarters shopping center is open and pedestrians are present during loading and unloading. Pedestrian safety is of the utmost importance, please drive slowly and carefully.
- Vendor Coordinator will instruct you where to set up, and where you can temporarily park your car in order to load and unload.
- All vehicles must possess current registration and insurance.
- All pop up tents must be weighted down to protect from wind – **do not stake tents into ground, tent weights only.** Underground irrigation and electrical lines may easily be damaged.
- All tables, displays, racks, signage etc. must be freestanding or held in place by weights – **do not poke anything into the ground.**
- All vendors must remain set up until end of market day.

VENDOR LIABILITY RELEASE AND INDEMNITY AGREEMENT

Vail Headquarters

The undersigned hereby agrees to the fullest extent permitted by law, that in consideration of Vail Headquarters LLC, Vail Master LLC, The County of Riverside, Jevod Management, Inc and Vail Ranch Restoration Association, Inc, (hereafter collectively referred to as "Vail"), permitting the undersigned access onto the property commonly known as Vail Headquarters located at 32115 to 32127 Temecula Parkway, Temecula, CA, the undersigned hereby releases, indemnifies, and holds harmless, the above named parties and their affiliates, officers, directors, employees and agents, from and against all claims, liabilities, causes of action, costs and expenses, including but not limited to attorneys' fees and court costs, arising out of any claim of bodily injury, including death, and/or property damage, and/or claims and demands of whatever nature or character, suffering by the undersigned and/or by any third party in connection with the entry of the undersigned and its employees, agents, and representatives, onto the above referenced facility ("Facility").

By signing this form, the undersigned acknowledges that the undersigned, on behalf of itself and all of its employees, agents, and representatives, has reviewed, understands and agrees to this form, agrees to abide by all reasonable and customary safety requirements and precautions and agree to abide by all governing laws and regulations, and assumes any and all risk by entering the "Facility".

The undersigned furthermore acknowledges receipt of and hereby agrees to abide by, on behalf of itself and all of its employees, agents, and representatives, the special event Rules and Regulations. The undersigned agrees to promptly correct or change any action which in the sole discretion of Vail or its representatives violates any Rules or Regulations or otherwise creates a hazard to life or property safety at the Facility.

The undersigned hereby certifies to Vail that it maintains all licenses and insurances required of it in order to perform its tasks at the Facility, including but not limited to workman's compensation insurance if so required. The undersigned is responsible for the payment of any and all taxes, licenses, and fees, including but not limited to sales tax for any taxable sale item sold at the property. The undersigned hereby indemnifies and releases Vail from the payment of any tax, fee, fine or penalty that is due by the undersigned or that is levied against Vail due directly to the operations or sales by the undersigned.

The undersigned agrees that Vail is not liable to the undersigned for any costs, fees, damages, lost or promised profits, or any other monetary amount incurred by the undersigned as a result of the undersigned's presence at the Facility, or incurred by the undersigned as a result of the enforcement of its Rules and Regulations, postponement, cancellation, or early termination of the special event. Vail is not responsible for the safety and security of any of the undersigned's personal or business property, including any materials, inventory, or equipment, regardless of the source of the damage. The undersigned agrees that any damages caused by the undersigned or by its personal or business property shall be immediately paid by the undersigned to Vail upon demand.

The undersigned on behalf of itself and all its employees and agents grants to Vail the right to take photographs of the undersigned and the undersigned's property while located on site and authorizes Vail and its assigns to copyright, use and publish the same in print and/or electronically.

The undersigned hereby executes this LIABILITY RELEASE AND INDEMNITY AGREEMENT as of the date below and this Agreement is hereby valid for any and all dates following the date below when the undersigned is present at the Facility, until expressly terminated in writing in advance by the Undersigned.

DATE: _____

COMPANY NAME (IF ANY): _____

BUSINESS NAME (IF ANY): _____

NAME OF SIGNATOR: _____

ADDRESS: _____

EMAIL: _____ PHONE: _____

SIGNATURE: _____

Vendor Vehicle Exit

MAIN PEDESTRIAN ENTRANCES
WOLF STORE ROAD

BOONVILLE

A La Minute Creamery
Augie's Coffee Roasters

"The Wolf Store"

"The Cookhouse"
Historical Society Antique Shop

"Caretaker House"
Cheflavor

Winchester
Western
Saddlery

"The Bunkhouse"

Vail
Pizzeria

Nectar Clothing Co.

Buffalo Co

Beacon

Juice It Up!

Temecula Clay

FAMOUS
FOOTWEAR

"The Machine Barn"

PROPERTY LINE

STAGE
COACH PATH

Vendor Vehicle Entrance

- Vendor spaces 34 total
- open grass area for games
- Welcome/ info booth (one both MAC one Sierra Club)
- Public restrooms
- Butterfly Garden
- guest speakers
- Games and crafts

From: Rose Corona rose.corona@teamrcd.org
Subject: Fwd: Annual Riverside County ROV Customer Satisfaction Survey
Date: April 10, 2018 at 2:07 PM
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: Annual Riverside County ROV Customer Satisfaction Survey
Date: 2018-04-09 16:09
From: "Gordon, Candice" <CGordon@RIVCO.ORG>
To:

Hello,

We are requesting your participation in our annual Customer Satisfaction Survey for the Riverside County Registrar of Voters (ROV) Office. Your feedback is important to ensure that our services are valuable to you and helps us look for ways to improve.

Please click on the link below to complete the 2017 Riverside County ROV Customer Satisfaction Survey by _APRIL 23, 2018._

<https://www.surveymonkey.com/r/L5V6QL8> [1]

Thank you,

Candice Gordon, Executive Assistant

Riverside County Registrar of Voters

p: (951) 486-7330 | f: (951) 486-7335

County Micro: 77330

cgordon@rivco.org

Confidentiality Disclaimer

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County of Riverside California [2]

Links:

[1] <https://www.surveymonkey.com/r/L5V6QL8>
[2] <http://www.countyofriverside.us/>

From: **Rose Corona** rose.corona@teamrcd.org
Subject: **Fwd: Open Forum Digest for Tuesday April 10, 2018**
Date: April 10, 2018 at 2:08 PM
To: **Assistant** assistant@bighorsefeed.com

----- Original Message -----

Subject: Open Forum Digest for Tuesday April 10, 2018
Date: 2018-04-10 08:07
From: "California Special Districts Association" <DoNotReply@ConnectedCommunity.org>
To: rose.corona@teamrcd.org
Reply-To: DoNotReply@ConnectedCommunity.org

2 new threads from 2 authors in the "Open Forum" community ... Good
Afternoon! RSD is looking to increase the Managers spending limit,
without Board review and approval, for non emergency items, currently...

[1]

OPEN FORUM [2]

Post New Message Online [3] Post New Message via Email

APR 9, 2018

started 16 hours ago, Nancy Lefebvre [4] (0 replies)

MANAGER SPENDING LIMIT [5] [5]

1.

Good Afternoon! RSD is looking to... Nancy Lefebvre

started 18 hours ago, Rae Bell Arbogast [6] (0 replies)

PUBLICLY OWNED BUILDINGS OK TO RENT TO CANDIDATES? [7] [7]

2.

If a candidate for a political office wishes to... Rae Bell Arbogast

top
next

1.

Manager Spending Limit [5]

Reply All [8]

[4]

Apr 9, 2018 3:23 PM

Nancy Lefebvre [4]

Good Afternoon!

RSD is looking to increase the Managers spending limit, without Board
review and approval, for non emergency items, currently at \$7,500.
This was established decades ago and has been a bit of a nuisance for
the last few years. I was curious to what your limits are for
contracts, goods, services, etc. Also if you could share your policy
on this.

Thanks,
Nancy

Nancy Lefebvre
Administrative Assistant
Rodeo Sanitary District
Rodeo CA
(510) 799-2970

VIEW THREAD [5] RECOMMEND [9] FORWARD [10]

top
previous

2.
Publicly owned buildings OK to rent to Candidates? [7]

Reply All [11]

[6]

Apr 9, 2018 1:35 PM

Rae Bell Arbogast [6]

If a candidate for a political office wishes to rent a building to hold a "meet and greet" is it OK for a public agency to rent a building out for this purpose? (In this case only one candidate has made a request)

Rae Bell Arbogast
General Manager
Alleghany County Water District
Alleghany CA
(530) 287-3223

VIEW THREAD [7] RECOMMEND [12] FORWARD [13]

You are subscribed to "Open Forum" as rose.corona@teamrcd.org. To change your subscriptions, go to My Subscriptions [14]. To unsubscribe from this community discussion, go to Unsubscribe [15].

Links:

[1] <https://www.cstda.net>
[2] <https://www.cstda.net/communities/community-home/digestviewer?CommunityKey=a47ca986-6d67-4703-9ca7-89b2480d1d27&tab=digestviewer>
[3] <http://www.cstda.net/participate/postmessage?GroupId=115>
[4] <https://www.cstda.net/network/members/profile?UserKey=4b15a85d-4881-45cd-97a7-b1a05833ac35>
[5] <https://www.cstda.net/communities/community-home/digestviewer/viewthread?MessageKey=6a9b1229-09ea-4c3b-8c0b-e885114a67cf&CommunityKey=a47ca986-6d67-4703-9ca7-89b2480d1d27&tab=digestviewer#bmd6a9b1229-09ea-4c3b-8c0b-e885114a67cf>
[6] <https://www.cstda.net/network/members/profile?UserKey=be4f03c2-fadd-422b-96d4-427f6ec3fd21>
[7] <https://www.cstda.net/communities/community-home/digestviewer/viewthread?MessageKey=d40fabcb-a0d6-4a16-ad97-18ff600d4c4b&CommunityKey=a47ca986-6d67-4703-9ca7-89b2480d1d27&tab=digestviewer#bmd40fabcb-a0d6-4a16-ad97-18ff600d4c4b>
[8] <https://www.cstda.net/communities/all-discussions/postreply?MessageKey=6a9b1229-09ea-4c3b-8c0b-e885114a67cf&ListKey=b8c23e5b-2ab5-4987-a016-92ec019a33ec>
[9] <https://www.cstda.net/communities/community-home/digestviewer/viewthread?MessageKey=6a9b1229-09ea-4c3b-8c0b-e885114a67cf&CommunityKey=a47ca986-6d67-4703-9ca7-89b2480d1d27&tab=digestviewer&cmd=rate&cmdarg=add#bmd6a9b1229-09ea-4c3b-8c0b-e885114a67cf>
[10] <https://www.cstda.net/communities/all-discussions/forwardmessages?MessageKey=6a9b1229-09ea-4c3b-8c0b-e885114a67cf&ListKey=b8c23e5b-2ab5-4987-a016-92ec019a33ec>
[11] <https://www.cstda.net/communities/all-discussions/postreply?MessageKey=d40fabcb-a0d6-4a16-ad97-18ff600d4c4b&ListKey=b8c23e5b-2ab5-4987-a016-92ec019a33ec>
[12] <https://www.cstda.net/communities/community-home/digestviewer/viewthread?MessageKey=d40fabcb-a0d6-4a16-ad97-18ff600d4c4b&CommunityKey=a47ca986-6d67-4703-9ca7-89b2480d1d27&tab=digestviewer&cmd=rate&cmdarg=add#bmd40fabcb-a0d6-4a16-ad97-18ff600d4c4b>
[13] <https://www.cstda.net/communities/all-discussions/forwardmessages?MessageKey=d40fabcb-a0d6-4a16-ad97-18ff600d4c4b>

18ff600d4c4b&ListKey=b8c23e5b-2ab5-4987-a016-92ec019a33ec

[14] <http://communities.csda.net/preferences?section=Subscriptions>

[15] <http://communities.csda.net/HigherLogic/eGroups/Unsubscribe.aspx?UserKey=b93c34d6-1f5b-411f-a82d-8107e4d76f6e&sKey=e08afd08b30a45619793&GroupKey=b8c23e5b-2ab5-4987-a016-92ec019a33ec>

From: Rose Corona rose.corona@teamrcd.org
Subject: Fwd: "May" you Save \$\$\$ on Registration for GM Summit!
Date: May 2, 2018 at 10:49 AM
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: "May" you Save \$\$\$ on Registration for GM Summit!
Date: 2018-05-02 09:17
From: "Neil McCormick" <neilm@csla.net>
To: rose.corona@teamrcd.org
Reply-To: meganh@csla.net

If this email does not display properly, please view our online version [1].

To ensure receipt of our email, please add [2] 'CSDA@informz.net' to your address book.

2018 GENERAL MANAGER LEADERSHIP SUMMIT:

NORTH LAKE TAHOE, JUNE 24 - 26, 2018

[3]

Don't miss out on the best learning opportunity for special district general managers, management staff and all other emerging leaders at CSDA's 2018 General Manager Leadership Summit [4]. The early bird deadline is creeping up: register [3] by May 25, 2018 to receive your discount!

Each day will be kicked off with a fascinating keynote speaker, including: Chip Eichelberger "Get Switched On!" and Colette Carlson "The Language of Leadership: It All Begins with You." In addition, attendees will be able to choose from a variety of breakout session topics to fit any need your district has.

Check out the GM Summit website [4] for the full schedule of events or register online [3] now. You can also view and download the conference brochure here [5].

NEED HELP PAYING FOR THIS CONFERENCE? The Special District Leadership Foundation [6] has scholarship funds available that may be used towards registration fees for the General Manager Leadership Summit. Questions regarding scholarships can be directed to bethh@sdlf.org. Don't delay - apply today! The next scholarship deadline is May 15, 2018.

California Special Districts Association [7] | 1112 I Street | Suite 200
I Sacramento, CA 95814
[8] [9]

If you do not wish to receive e-mail newsletters from CSDA, click here to unsubscribe [10]. Please note: unsubscribing from individual mailings will unsubscribe you from all mailings.

[11]

Links:

[1] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDUzMA/index.html>
[2] http://csda.informz.net/z/dmNhci5hc3A_dj00MQ/index.html
[3] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDUzMg/index.html>
[4] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDUzNQ/index.html>
[5] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDUzNw/index.html>
[6] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDU0MA/index.html>
[7] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDU1MDU0MA/index.html>

[7] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDU0Mw/index.html>
[8] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDU0Mw/index.html>
[9] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDU0NA/index.html>
[10] <http://csda.informz.net/csda/default.asp?action=u&email=rose.corona@teamrcd.org&mi=6828061>
[11] <http://csda.informz.net/z/cjUucD9taT02ODI4MDYxJnA9MSZ1PTg4NTE0NTk5MCZsaT01MDY1MDU0NQ/index.html>

From: **Rose Corona** rose.corona@teamrcd.org
Subject: **Fwd: Adopted Proposed Budget for FY 18-19**
Date: May 1, 2018 at 11:02 AM
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: Adopted Proposed Budget for FY 18-19

Date: 2018-04-30 12:32

From: Elizabeth Valdez <evaldez@lafco.org>

To: "San Jacinto Basin RCD - DM (B. Mills)" <bkmills.sjbrcd@verizon.net>, "Banning Library District - DC (Erika Aguila)" <erika@banninglibrarydistrict.org>, "Beaumont Library District - DC <beaumontlib@telis.org>, "Beaumont-Cherry Valley RPD - DC (Janet Covington)" <janet@bcvparks.com>, "Beaumont-Cherry Valley WD - DC (Lynda Kerney)" <lynda.kerney@bcvwd.org>, "Cabazon County Water District - DC <ekoumparis@cabazonwater.org>, "Chiriaco Summit WD - DC (Heather Garcia)" <cswaterdistrict@gmail.com>, "Citrus Pest CD #2 - DC c/o DM <citruspest@gmail.com>, "Coachella Valley MVCD - DC (Crystal Moreno)" <cmoreno@cvmvcd.org>, "Coachella Valley Public Cemetery District - DC1 (Eileen Alvarado)" <bmkdig@aol.com>, "Coachella Valley RCD - DM (Yvonne Franco) / Board" <yfranco@cvmcd.com>, "Coachella Valley WD - CC (Sylvia Bermudez)" <SBermudez@cvmcd.org>, "De Luz Community Services District - DC (Cher Ruzek)" <cruzek@deluzcsd.org>, "Desert Healthcare District - DC (Andrea S. Hayles)" <ahayles@dhcd.org>, "Desert Recreation District - DC (Delia Granados)" <dgranados@drd.us.com>, "Desert Water Agency - DC (Sylvia Baca)" <sbaca@dwa.org>, "Eastern MWD - DC (Shayla Zelaya)" <zelayas@emwd.org>, "Edgemont Community Services District - DC (Jessica Pfalmer)" <jessicaecsd@yahoo.com>, "Elsinore Valley Cemetery District - 2 DC (Michael Blake)" <evcdistrict@verizon.net>, "Elsinore Valley MWD - DC (Terese Quintanar)" <terese@evmwd.net>, "Fern Valley WD - DC (Jessica Priefer)" <fvwd@verizon.net>, "High Valleys Water District - DC - (Nera Thorton)" <nthornton@highvalleyswater.com>, "Home Gardens County WD - DC / Board Clerk <hgcwd@yahoo.com>, "Home Gardens Sanitary - DC <hgscd@sbcglobal.net>, "Idyllwild Fire PD - DC (Rachel Teegarden)" <rachel@idyllwildfire.com>, "Idyllwild Water District - DC (Erica Gonzales)" <admin@idyllwildwater.com>, "Inland Empire RCD - DC (Jennifer Castillo)" <jcastillo@iercd.org>, "Jurupa Area Rec & Park - DC - (Loretta Voges)" <loretta@jarpd.org>, "Jurupa CSD - DC (Julie Saba)" <jsaba@jcsd.us>, "Lake Hemet MWD - DC (Kathleen Aguilar)" <kaguilar@lhnmwd.org>, "MSWD - DC <dpatee@mswd.org>, "Murrieta Valley Cemetery District - DC (Debra Ross)" <mmurrieta3@verizon.net>, "MWDSC - Board Secretary (Rosa Castro)" <rcastr@mwcdh2o.com>, "Northwest M&V CD - DC (Marian Shannon)" <mshannon@northwestmvd.org>, "Palm Springs Cemetery District - DC <info@pscemetery.com>, "Palo Verde Cemetery District - DM (Susie Forrest)" <paloverdecemetery@frontier.com>, "Palo Verde Healthcare District - DC (Cecy Aguilar)" <cecy.aguilar@paloverdehospital.org>, "Palo Verde Irrigation District - DC (Ammy Gutierrez)" <ammy.gutierrez@pvid.org>, "Palo Verde Irrigation District - DM (Ned Hyduke)" <ned.hyduke@pvid.org>, "Palo Verde Valley Library District - DM (Brenda Lugo)" <blugo@blythelibrary.org>, "Pine Cove Water District - DC (Becky Smith)" <becky@pcwd.org>, "Pinyon Pines County Water District - DC <chuss@pinyonpinescwa.gov>, "Rancho CA WD - DC (Kelli Garcia)" <garciak@ranchowater.com>, "Riverside-Corona RCD - DM (Shelli Lamb)" <lamb@rcrcd.com>, "Rubidoux CSD - DC (District Clerk)" <admin@rcsd.org>, "San Geronio Memorial HCD - DC (Bobbi Duffy)" <bduffy@sgmh.org>, "San Geronio Pass WA - DM (Jeff Davis)" <jdavis@sppwa.com>, "San Jacinto Basin RCD - DC (Gayle Holyoak)" <gayle.holyoak@ca.nacdn.net>, "San Jacinto Valley Cemetery District - DC <sjvcd.cem@verizon.net>, "SBVMWD - DC <lillianh@sbvmwd.com>, "Southern Coachella Valley CSD - DC (Ben Crowson)" <scvcsd@verizon.net>, "Summit Cemetery District - DC <summitmv@verizon.net>, "TEAMRCD - President (Rose Corona)" <rose.corona@teamrcd.org>, "Temecula Public Cemetery District - DC (Cindi Beaudet)" <cindi@temeculacemetery.org>, "Temescal Valley Water District - DC (Allison Harnden)" <allisonh@temescalvwd.com>, "Tena CSD - DC <tenajacsd@earthlink.net>, "Valley Health System - DC (Esther Yonkers)" <vhs.board@aol.com>, "Valley Sanitary District - DC (Kathy Weber)" <kweber@valley-sanitary.org>, "Valley-Wide Rec & Park District - DC (James Salvador)" <james@gorecreation.org>, "West Valley Water District - DC <ssmith@wvwd.org>, "Western Municipal WD - DC (Jean Perry)" <jperry@wmwd.com>, "Yucaipa Valley Water District - 2 <mporras@yvwd.dst.ca.us>, "Yucaipa Valley Water District - 3 <khaliberg@yvwd.dst.ca.us>

To: Independent Special Districts of Riverside County c/o District Clerks

Attached is the LAFCO Adopted Proposed Budget for Fiscal Year 18-19.
Please contact our office if you have any questions.

Elizabeth Valdez

LAFCO Commission Clerk

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__Riverside Local Agency Formation Commission__

3850 Vine Street, Suite 240

Riverside, CA 92507-4277

Phone: (951) 369-0631

Stop# 1030

www.lafco.org [1]

www.lafco.org [1]

PLEASE NOTE: THIS OFFICE IS CLOSED EVERY OTHER FRIDAY. ON REGULAR BUSINESS DAYS OFFICE HOURS ARE MONDAY THROUGH FRIDAY 8:00 A.M. TO 5:30 P.M. ON OCCASION, THE OFFICE WILL BE CLOSED DURING THE NOON HOUR OR DURING MEETINGS OF THE COMMISSION. PLEASE CALL AHEAD.

Links:



[1] <http://www.lafco.org>,



April 30, 2018

SUBJECT: Adopted Proposed LAFCO Budget for FY 2018-2019

To Distribution:

On April 26, 2018, the Riverside Local Agency Formation Commission (LAFCO) considered and adopted its Fiscal Year 2018-19 Proposed Budget. A direct link to the Recommended Proposed Budget and staff report were recently transmitted to all local agencies. The Commission's action adopted this Recommended Proposed Budget without modification.

As indicated in the staff report, the Commission will end the current fiscal year with a larger than usual carryover. This is primarily due to positions remaining vacant for several months this fiscal year and a delay in starting our municipal services review program. This carryover would result in a modest decrease in the local agency cost apportionment in FY 2018-19.

The Commission is continuing its trend of fiscal responsibility and stability. The adopted appropriations are still below the pre-recession levels of FY 2005-06. Our reserve balances are at or near established targets.

The adopted Proposed Budget is attached for your review. Adoption of the Final Budget is scheduled for May 24, 2018. For additional details, please refer to the staff report, which can be found within the April Agenda under the Meeting Information tab on the Commission's website at www.lafco.org. Please feel free to submit any comments to our office prior to the scheduled hearing on the Final Budget, but preferably by May 16th. If you have any questions, please contact George Spiliotis, Executive Officer at (951) 369-0631 or gspiliotis@lafco.org.

Sincerely,

George J. Spiliotis
Executive Officer

Distribution: Board of Supervisors c/o Clerk of the Board
Cities of Riverside County c/o City Clerks
Independent Special Districts of Riverside Co. c/o District Clerks
Paul Angulo, Auditor-Controller
George Johnson, County Executive Officer

Proposed Budget FY 2018-19

Adopted April 26, 2018

		FY 17-18 Final Budget	FY 18-19 Proposed Budget	Percent diff from FY 17-18
OBJ:	Description			
510040	Regular Salaries	\$445,580	\$441,854	-0.8%
510440	Leave Buydown/Payout	\$30,542	\$30,747	0.7%
517000	Workers Comp	\$6,433	\$9,140	42.1%
518100	Benefits	\$191,958	\$191,435	-0.3%
	Total Appropriation 1	\$674,513	\$673,176	-0.2%
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520930	Insurance- Liability/Property	\$6,946	\$7,814	12.5%
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308100	Reserve-General	\$52,000	\$52,000	0.0%
	Reserve-Capital Replacement		\$12,458	
	Reserve-Comp. Absences Liab.	\$71,500	\$5,000	-93.0%
	TOTAL APPROP./EXPEND.	\$1,127,355	\$1,255,281	11.3%
	REVENUE:			
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777520	Fee Revenue	\$100,000	\$101,910	1.9%
	PY Fund Balance	\$100,211	\$280,085	179.5%
	Trans from General Reserve	\$0	\$0	
781560	Local Agency Share	\$924,344	\$867,286	-6.2%
	TOTAL REVENUES	\$1,127,355	\$1,255,281	11.3%
	SURPLUS/(DEFICIT)	\$0	\$0	
	RESERVE BALANCES (EOY):			
	General	\$224,381	\$276,381	
	Capital Replacement		\$12,458	
	Compensated Absences Liab.	\$209,000	\$214,000	



**RIVERSIDE COUNTY
OFFICE OF THE
AUDITOR-CONTROLLER**

County Administrative Center
4080 Lemon Street, 11th Floor
P.O. Box 1326
Riverside, CA 92502-1326
(951) 955-3800
Fax (951) 955-3802

**ACO | AUDITOR
CONTROLLER
COUNTY OF RIVERSIDE**

**Paul Angulo, CPA, MA-Mgmt
AUDITOR-CONTROLLER**

May 2, 2018

Subject: FY 2018/2019 Adopted Budget

Dear Special District/City:

Pursuant to California Government Code Section 53901, unless exempt by the County Auditor-Controller, every Special District/City shall file a copy of its annual budget with the County Auditor-Controller no later than 60 days after the beginning of the fiscal year. If the Special District/City does not have a formal budget, a listing of anticipated revenues and expenditures shall be filed. This includes all local agencies whose funds are in the County Treasury. We are therefore requesting a copy of such information by August 31, 2018. Copy could be sent electronically to ACO budgets at acobudgets@RIVCO.ORG or hard copy could be sent to:

County of Riverside Auditor Controller
4080 Lemon St. 11th Floor
P.O. Box 1326
Riverside, Ca 92502-1326

Should you have any questions, please call Susana Garcia-Bocanegra at (951) 955-4529 or send email to acobudgets@RIVCO.ORG. Thank you for your cooperation.

Sincerely,

Tanya S. Harris, CPA, MPA
General Accounting Division Chief

----- Original Message -----

Subject: LAFCO Proposed Budget

Date: 2018-04-19 16:48

From: Elizabeth Valdez <evaldez@lafco.org>

To: "pvid@pvid.org" <pvid@pvid.org>, "TEAMRCD - President (Rose Corona)" <rose.corona@teamrcd.org>

To: District Board of Directors

District Clerk (and Board of Directors c/o District Clerk)

District Manager

LAFCO will be considering its Proposed Budget for FY 2018-19 at the April 26, 2018 meeting. You can access the staff report and budget from the link below.

<https://lafco.org/wp-content/uploads/documents/april-26-2018-lafco-meeting/4.g.%20Proposed%20Budget%20for%20FY%202018-19.pdf>
[1]

Please contact our office if you have any questions.

Elizabeth Valdez

LAFCO Commission Clerk

--

Riverside Local Agency Formation Commission

3850 Vine Street, Suite 240

Riverside, CA 92507-4277

Phone: (951) 369-0631

Stop# 1030

www.lafco.org [2]

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[2] <http://www.lafco.org/>



4.g.
4/26/2018

TO: Local Agency Formation Commission

FROM: George J. Spiliotis, Executive Officer

SUBJECT: PROPOSED BUDGET FOR FISCAL YEAR 2018-2019

EXECUTIVE SUMMARY:

Over time, the Commission's budgeting has been very conservative, riding out the recession with substantial reductions and focusing on core services. Several projects and programs deferred during that period have been included back in the budget over the past few years. Most significantly, this year the Commission resumed its comprehensive Municipal Services Reviews (MSRs), a process that will continue over the next few years.

The Commission will end this year with a substantial carryover due to positions remaining unfilled for a significant portion of the fiscal year and a late start on the MSR program. Additionally, fee revenues have come in slightly higher than anticipated. A portion of these one-time savings will be reprogrammed to complete the MSR work started this year.

While salaries/benefits and most services/supplies line items are the same or very close to current year appropriations, the Proposed Budget includes significant increases in a few areas. A likely relocation of our offices is reflected in increases to a few appropriation categories. The proposed appropriation for consultant work shows a substantial increase over the current budget, however, much of this is simply reappropriating unexpended funds to complete the work started this year. Overall, proposed total appropriations have increased relative to the current year; however, they are still below the pre-recession level of FY 2006-07. Additionally, the Proposed Budget calls for a reduction in the Local Agency Share by approximately 6.2 percent. A Draft Proposed Budget has been reviewed by the Administrative Review Committee and is recommended to the full Commission.

BACKGROUND:

For several years beginning in Fiscal Year (FY) 2007-08, the Commission reduced its annual budget significantly by implementing six consecutive years of furlough for staff, relocating and reducing office space, and implementing several other cost saving measures, making its main focus to perform basic core services.

Gradually, beginning in Fiscal Year (FY) 2014-15, the Commission began to restore some of the temporary budget cuts and address project deferrals that were instituted during the recession. Deferred items addressed in the last few years included the redesign of the Commission's website, ongoing conversion of our paper files into digital format and microfilm, server replacements, and other hardware/software replacements and upgrades.

The largest of the deferred projects was the completion of comprehensive Municipal Services Reviews (MSR), which were last performed between 2005 and 2007. Recognizing the increased focus on MSRs by the State and government watchdog groups, the Commission appropriated \$150,000 in the current budget to kickstart a new cycle of MSRs. Consultant work is underway on a Countywide review of water and wastewater services, with completion expected near the end of 2018. Continuing appropriations will need to be made to initiate and complete reviews for other services.

In addition to restoring funding for deferred items, the Commission took actions aimed at fiscal stability and liquidity. It established a General Reserve Target of 25 percent of operating expenses and established a Compensated Absence Liability Reserve to address long-term liability associated with leave balances. Both these Reserve accounts are nearly fully funded.

STATUTORY PROCEDURE:

Under Government Code Sections 56380 and 56381, LAFCO must adopt a Proposed Budget by May 1st and Final Budget by June 15th of each year, after conducting a noticed public hearing on each. The proposed and final budgets must be at least equal to the budget adopted for the previous fiscal year, unless the Commission finds that reduced costs will nevertheless allow the Commission to fulfill the purposes and programs of our governing act. Once adopted, the proposed and final budgets must be transmitted to the local agencies.

Upon adoption of the Final Budget, the County Auditor must apportion the net costs and collect funds as follows:

- The county, the cities and the independent special districts shall each be allocated a one-third share of the funding of the net cost of the Commission.
- Each city's share of the one-third is based on the proportion that each city's total revenue bears to the total revenue of all cities in the county, as reported by the State Controller. The cities may collectively adopt an alternative apportionment.
- Each independent special district's share of the one-third is based on the proportion that each district's total revenue (further defined by statute) bears to the combined total revenue of all independent districts in the county, as reported by the

State Controller. (In 2004, the Legislature established a different basis of calculation for healthcare districts.) Similar to the cities' share, statute provides that the districts may collectively adopt an alternative apportionment.

- The statute sets out a process for the auditor to collect the funds, plus administrative costs, from the agencies.

CURRENT YEAR RECAP AND SIGNIFICANT BUDGET COMPONENTS:

The current fiscal year is expected to end on a positive note. Fee revenue is projected to be approximately \$18,000 over budget. Carryover from the prior year was approximately \$33,000 higher than budget. Total operating expenditures are also expected to be 21 percent below budget, almost entirely attributable to staff position vacancies and the delayed start of our Municipal Service Reviews. As a result, the carryover from FY 2017-18 is projected to be approximately \$280,000.

Several of the more significant line items, in terms of size or change from last year, are briefly discussed below.

Salaries and Benefits: The current County's Management Resolution does not include any COLAs or other compensation increases. Employer contribution retirement rates increased by approximately one percent.

Leave Buydown (Compensated Absences): Although we do not anticipate all employees cashing out the maximum amount of leave time allowed by the Management Resolution in the current year, the proposed appropriation will accommodate cashing out the maximum amount of leave time. This is consistent with the Commission objective of reducing compensated absence liability.

Insurance-Liability/Property: Liability and property insurance are combined in one policy obtained through the Special District Risk Management Authority (SDRMA). Rates are expected to increase. Accordingly, a conservative six percent increase from the current year's actual cost was included.

Maintenance-Computer Equipment: This includes costs for the maintenance and technical support contract for servers, workstations, email and software maintenance. The proposed appropriation also includes an estimate for additional project costs associated with potential relocation of our offices and labor for hardware and software upgrades/updates.

Computer Equipment-Software: Various programs currently used by staff are moderately to extremely outdated (five to eleven years old). The proposed budget includes the estimated cost for updates for Adobe and Microsoft Office Suites.

Office Supplies: This accounts for expenditures for standard office supplies, such as paper, toner, etc. and is variable. The need for office supplies is influenced, to some extent, by proposal workload. Expenses in this appropriation have been exceptionally low. This is a result of greater use of electronic document transmittal and the use of promotional offers. No significant change is anticipated.

Micrographic Services: The proposed appropriation accounts for the standard annual licensing fee for the Laserfiche software used to retrieve our electronic records and a small amount for imaging some historical information currently maintained in the office.

Memberships: This account includes continued membership with CALAFCO and the California Special Districts Association. CSDA membership is a prerequisite for obtaining insurance through the Special District Risk Management Authority (SDRMA). The Proposed Budget includes a two percent CPI increase in CALAFCO dues and an estimated three percent increase for CSDA.

County Internal Service Funds (ISFs): The Commission contracts with the County of Riverside for several services. A few key services are described in greater detail below.

- Non-County Agency Expense: Expenditures charged to this account are primarily for environmental filings with the County Clerk, including the Department of Fish and Game mitigation and filing fee. No changes are anticipated.
- Records Management & Archives Program (RMAP) Services: This account is for off-site storage of our microfilm and compact discs. It is minimal, however, recently archived files will require storage and a slight increase in cost.
- Central Mail: This includes the daily mail pickup and delivery charge, handling and pass-through postage charges.

RCIT Pass Thru-Support: This account will be used to bill for each payroll and financial transaction and for access to the County's financial and payroll systems. The enterprise services we use are PeopleSoft, Cisco Any Connect and Simpler Systems. The PeopleSoft systems are used for processing invoices and payroll. The charges are based on actual transactions for payroll and warrants. Simpler Systems allows us access to view our revenue and expenditure transactions and general ledger information. Remote connection charges through RCIT's Cisco Any Connect-Virtual Private Network (VPN) will also apply on a per user basis.

County Counsel: In addition to normal expenses, the proposed budget assumes extraordinary expenses related to litigation. Any amounts in excess would likely require a transfer from reserves.

Personnel Services: This charge is for human resources services provided by the County and is based on the number of positions.

Legally Required Notices: This account includes legal notice publication costs for Commission hearings, protest hearings and CEQA notices, as well as charges from the County Registrar of Voters for generating registered voter mailing lists for public notice. The charges are related to proposal activity and are generally recovered from applicants.

Auditing/Accounting: This primarily accounts for our auditing services contract, as well as a per pay period payroll warrant/direct deposit general support services fee assessed by the County. The Proposed Budget accounts for scheduled increases in the auditing services contract of approximately \$200.

Consultants: Current law requires the Commission to conduct a service review before or in conjunction with, but no later than the time of establishing or updating a sphere of influence (SOI). The law also states that every five years, the Commission shall, as necessary, review and update each sphere. The last major Municipal Services Review (MSR) and SOI Review effort completed by this LAFCO occurred between 2005 and 2007. As discussed previously, we have recently resumed our MSR program.

The Proposed Budget appropriation includes the estimated carryover of the unexpended but committed amount to complete the current Water and Wastewater Services MSR contract. The contract was executed in February and work is underway. For purposes of the Proposed Budget, we are assuming charges in the current year will be approximately \$50,000 of the total \$141,130. The remainder will be completed in the new fiscal year. Approximately \$150,000 is included for new MSR analyses. This will be a multi-year effort.

Rent/Lease-Storage: This appropriation is used for off-site storage of our hard copy proposal files. The Proposed Budget includes the estimated charge for the additional boxes that are stored off-site due to recent scanning.

Rent/Lease-Buildings: Our office space lease will be expiring in May and we will likely be relocating in the near future. The proposed appropriation is a placeholder that reflects current market rates in the downtown area. Current rates are significantly higher than when we negotiated our last lease renewal, due to unique circumstances that existed at the time.

Commission Expenses: Traditionally, one Commission meeting has been held on the fourth Thursday of every month, with the exception of a combined November/December meeting held on the first Thursday in December, resulting in eleven meetings per fiscal year. The Proposed Budget would accommodate stipends for full Commission participation at 11 regular Commission meetings, Commissioner attendance at standing committee meetings and the CALAFCO Conference. The Proposed Budget also includes the County Human Resources Temporary Assignment Program (TAP) 12.77 percent overhead charge for processing Commissioner stipends.

Air Transportation, Lodging, Registration Fees, etc.: These travel related appropriation accounts include expenses primarily related to Commissioner and/or staff attendance at CALAFCO functions, such as conferences, workshops, meetings, and one-day courses.

The Proposed Budget assumes two Commissioners, the Executive Officer and Legal Counsel will attend the Annual Conference. The Conference this year will be held in Northern California, requiring air travel. The 2019 CALAFCO Staff Workshop location is unknown at this time, however, it will likely be in Northern California. Also included is attendance by one staff member at the ESRI User Conference in San Diego.

Mileage: This account is used for Commissioners' and staff mileage reimbursements and auto allowance.

Contingency: Since 2001, when LAFCOs became independent agencies, the Commission has made an appropriation for contingencies. A contingency could be tapped into for unexpected expenditures or to guard against sudden small to moderate declines in fee revenue. The Proposed Budget allows for a small contingency of approximately two percent of the operating budget.

Reserve-General: An undesignated reserve fund was established several years ago to allow accumulation of funds for major shortfalls, litigation or other unforeseen events. A few years ago, the Commission established a General Reserve target of 25% of operating expenditures. At the close of FY 2017-18, the Commission's General Reserves will stand at \$224,381, approximately 22.7 percent of operating appropriations. The Proposed Budget includes an appropriation to General Reserves of approximately \$52,000, which will bring the Reserve account to 23.8 percent of operating appropriations by year end.

Compensated Absences Liability Reserve (CALR): The CALR was established in FY 2014-15 to fund the Commission's largest identified unfunded long-term liability at the time, staff leave balances. The goal of the Commission was to fully fund the CALR by the end of FY 2017-18. Currently, the accumulated reserves are

approximately equivalent to the liability. An appropriation of \$5,000 is proposed to keep pace with any increase in balances.

Capital Replacement Reserve: At the direction of the Administrative Review Committee, a designated reserve account for replacement of capital facilities has also been included. The Proposed Budget includes an appropriation of \$12,458, which is the cumulative depreciation of capital assets as of our FY 16-17 Audit.

Fee Revenues: The Proposed Budget conservatively assumes fee revenue similar to the FY 2017-18 Final Budget.

Local Agency Share: As noted previously, the net cost of the Commission's operating expenses is apportioned to local agencies within the County. The net cost will be the total appropriations less the sum of expected revenues approved by the Commission in its Final Budget and the fund balance carried over from the current year. The Proposed Budget would result in a decrease to the Local Agency Share of approximately 6.2 percent.

DISTRIBUTION:

The notice of this hearing and a link to this report was distributed to each local agency in the County. Upon closing the public hearing, the Commission must adopt a Proposed Budget. Once adopted, the Proposed Budget will be transmitted to the Board of Supervisors, each city, and each independent special district. A hearing on the Final Budget will be scheduled for our May meeting, in order to meet the statutory adoption deadline of June 15th. Upon adoption, the Final Budget will be distributed in the same manner as the Proposed Budget and the County Auditor will begin the apportionment and collection process described earlier.

SUMMARY:

After several years of budget cuts beginning in FY 2007-08, the Proposed Budget for FY 2018-19 continues the trend of fiscal responsibility while fulfilling statutory duties. The Proposed Budget remains below FY 2006-07 levels and will maintain adequate reserves. Although total appropriations are larger than the current year, largely due to the reappropriation of unexpended funds to complete our water and wastewater municipal services reviews, the Local Agency Share is reduced by approximately 6.2 percent.

RECOMMENDATION:

It is recommended that the Commission:

1. Adopt the Proposed Budget for Fiscal Year 2018-2019.

2. Direct the Executive Officer to transmit the adopted Proposed Budget to local agencies and other parties as required by law.

Respectfully submitted,



George J. Spiliotis
Executive Officer

Recommended Proposed Budget FY 2018-19

April 26, 2018

		FY 17-18 Final Budget	FY 17-18 Projected Year- End	FY 18-19 Proposed Budget	Percent diff from FY 17-18
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	Capital Replacement			\$12,458	
	Compensated Absences Liab.	\$209,000	\$209,000	\$214,000	

**FY 2018-19 PROPOSED BUDGET
TRAVEL BACKUP**

Object	Attendees	No. Events	No. Nights	Reg Fee	Training	Total Reg	Com. Exp.	Air Trans	Car Rental	Mileage	Lodging	Misc.	Meals	Totals
					527880	528140	528120	528900	529080	529040	528960	529000	528980	
Conference-NoCal	4	1	3	\$460	\$0	\$1,840	\$350	\$1,200	\$0	\$440	\$2,554	\$240	\$180	\$6,804
Staff Workshop-?	2	1	3	\$300	\$0	\$600	\$0	\$600	\$0	\$44	\$1,075	\$60	\$100	\$2,479
CALAFCO Legis. Cmte.	1	3	1	\$0	\$0	\$0	\$0	\$600	\$0	\$99	\$270	\$67	\$0	\$1,036
Admin. Review Cmte.	3	3	0	\$0	\$0	\$0	\$540	\$0	\$0	\$498	\$0	\$0	\$0	\$1,038
Riv. Legis Cmte	2	2	0	\$0	\$0	\$0	\$120	\$0	\$0	\$132	\$0	\$0	\$0	\$252
League of Cities-Local	1	3	0	\$40	\$0	\$114	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$114
ESRI	1	1	4	\$1,600		\$1,600				\$110	\$627		\$195	\$2,532
Misc.	1	3	0	\$50	\$0	\$150	\$0	\$275	\$0	\$0	\$0	\$0	\$45	\$470
SC User Groups	2	4	0	\$0	\$0	\$0	\$0	\$0	\$0	\$55	\$0	\$20	\$120	\$195
So Reg Board Meetings	3	2	0	\$0	\$0	\$0	\$120	\$0	\$0	\$0	\$0	\$30	\$0	\$150
CALAFCO Board Meeting	0	0	0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
CALAFCO University	3	2	0	\$60	\$360	\$0	\$0	\$900	\$0	\$54	\$0	\$0	\$0	\$1,314
TOTAL					\$360	\$4,304	\$1,274	\$3,575	\$0	\$1,431	\$4,526	\$417	\$640	\$16,383
Rounded up (100)					\$400	\$4,400	\$1,300	\$3,600	\$0	\$1,500	\$4,600	\$500	\$700	\$17,000

From: **Rose Corona** rose.corona@teamrcd.org
Subject: Fwd: LAFCO 2018-02-1,3&5 Proposal Information
Date: April 27, 2018 at 8:13 AM
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: LAFCO 2018-02-1,3&5 Proposal Information

Date: 2018-04-26 12:56

From: Rebecca Holtzclaw <rholtzclaw@lafco.org>

To: "Supervisor - 1st District (Kevin Jeffries)" <district1@rivco.org>, "Supervisor - 3rd District (Washington)" <district3@rivco.org>, "Supervisor - 5th District (Marion Ashley)" <district5@rivco.org>, "County Surveyor 1 (Richard Lantis)" <rlantis@rcclma.org>, "County Surveyor 2 (Greg Ehe)" <gehe@rcclma.org>, "County Executive Office (Scott Bruckner)" <sbruckner@rivco.org>, "CHP - San Bernardino (Mannie Sperbeck)" <msperbeck@chp.ca.gov>, "CALTRANS - Dist 8 - 2 (Rebecca Forbes)" <rebecca.forbes@dot.ca.gov>, "CALTRANS - Dist 8 - 3 (Ray Dessel)" <ray.dessel@dot.ca.gov>, "CRWQCB - San Diego" <SanDiego@waterboards.ca.gov>, "Regional Water Quality Control Board - Santa Ana" <glenn.robertson@waterboards.ca.gov>, "Riverside County Transportation Commission (Allie Rackerby)" <arackerby@rctc.org>, "SCAG - (Ping Wang)" <WANGP@scag.ca.gov>, "WRCOG (Rick Bishop)" <rbishop@wrcog.us>, "Bureau of Indian Affairs (Joann Koda)" <joann.koda@bia.gov>, "Bureau of Indian Affairs - 2 (Felix Kitto)" <felix.kitto@bia.gov>, "Bureau of Indian Affairs - 3 (Patrick Taber)" <patrick.taber@bia.gov>, "Building Industry Assoc (Riverside) - 1 (Bill Blankenship)" <bblankenship@riversidebia.org>, "County Committee on School District Organization - Paul Jessup c/o Sandra Guerrero" <sguerrero@rcoe.us>, "County Flood Control - DM (Stuart McKibbin)" <smckibbi@RIVCO.ORG>, "County Flood Control - DC (Beth DeHayes)" <badehayes@rcflood.org>, "County Regional Park & Open-Space (Don Crow)" <dcrow@rivco.org>, "WRMD - DM (Hans Kernkamp)" <hkernkam@co.riverside.ca.us>, "County Waste Resources Mgmt District - 1 (Ryan Ross)" <rross@co.riverside.ca.us>, "Center for Biological Diversity (Colyn Kilmer)" <ckilmer@biologicaldiversity.org>, "EDA - 1 - Amber Jacobson" <ajacobson@rivco.org>, "EDA - 2 - Hazel Spruell" <hspruell@rivco.org>, "EDA - 3 - Leni Zarate" <izarate@rivco.org>, "Cabazon County WD - DM (Calvin Louie)" <clouie@cabazonwater.org>, "Cabazon County Water District - DC" <ekoumparis@cabazonwater.org>, "Cabazon County Water District - Board" <ekoumparis@cabazonwater.org>, "Eastern MWD - DM (Paul D. Jones)" <pdjones@emwd.org>, "Eastern MWD - DC (Shayla Zelaya)" <szelaya@emwd.org>, "EMWD - Board" <boardmembers@emwd.org>, "Elsinore Valley Cemetery District - 1 DM (Jeff Kuether)" <evcdistrict@verizon.net>, "Elsinore Valley Cemetery District - 2 DC (Michael Blake)" <evcdistrict@verizon.net>, "Elsinore Valley MWD - DM (John Vega)" <jvega@evmwd.net>, "Elsinore Valley MWD - DC (Terese Quintanar)" <terese@evmwd.net>, "Inland Empire RCD - DM (Mandy Parkes)" <mparkes@iercd.org>, "Inland Empire RCD - DC (Jennifer Castillo)" <jcastillo@iercd.org>, "Inland Empire RCD - Board" <board@iercd.org>, "MWDSC - DM (Jeff Kightlinger)" <jkightlinger@mwdh2o.com>, "MWDSC - Board Secretary (Rosa Castro)" <rcastro@mwdh2o.com>, "Murrieta Valley Cemetery District - DM (Marc Baker)" <murrieta3@verizon.net>, "Murrieta Valley Cemetery District - DC (Debra Ross)" <murrieta3@verizon.net>, "Murrieta Valley CD - Board" <murrieta3@verizon.net>, "Northwest Mosquito & Vector Control District - DM (Dr. Major Dhillon)" <mdhillon@northwestmvecd.org>, "Northwest M&V CD - DC (Marian Shannon)" <mshannon@northwestmvecd.org>, "Northwest Mosquito & Vector Control District - Board" <office@northwestmvecd.org>, "Perris Valley Cemetery District - c/o EDA" <twoodruff@rivcoeda.org>, "Rancho California WD - DM (Jeffrey Armstrong)" <armstrongj@ranchowater.com>, "Rancho CA WD - DC (Kelli Garcia)" <garciak@ranchowater.com>, "Rancho California WD (Board)" <webstera@ranchowater.com>, "Rancho CA WD - 1 (Andrew Webster)" <webstera@ranchowater.com>, "Rancho CA WD - 2 (Eva Plajzer)" <plajzere@ranchowater.com>, "Riverside-Corona RCD - DM (Shelli Lamb)" <lamb@rccrd.com>, "San Geronio Memorial HCD - DM (Lynn Baldi)" <lbaldi@sgmh.org>, "San Geronio Memorial HCD - DC (Bobbie Duffy)" <bduffy@sgmh.org>, "San Geronio Pass WA - DM (Jeff Davis)" <jdavis@sgpwa.com>, "San Jacinto Basin RCD - DM (Gayle Holyoak)" <gayle.holyoak@ca.nacdn.net>, "San Jacinto Basin RCD - DC (Gayle Holyoak)" <gayle.holyoak@ca.nacdn.net>, "San Jacinto Basin RCD - Board (Gayle Holyoak)" <gayle.holyoak@ca.nacdn.net>, "Summit Cemetery District - DM (JoAnne Gosen)" <summits@verizon.net>, "Summit Cemetery District - DC" <summitmv@verizon.net>, "Summit Cemetery District - Board" <summitsg@verizon.net>, "TEAMRCD - President (Rose Corona)" <rose.corona@teamrcd.org>, "Valley Health System - DM (Vinay Rao)" <vhs.board@aol.com>, "Valley Health System - DC (Esther Yonkers)" <vhs.board@aol.com>, "Valley-Wide Rec & Park District - DM (Dean Wetter)" <dean@gorecreation.org>, "Valley-Wide Rec & Park District - DC (James Salvador)" <james@gorecreation.org>, "Western Municipal WD - DM (Craig Miller)" <cmiller@wmwd.com>, "Western Municipal WD - DC (Jean Perry)" <jperry@wmwd.com>, "Wildomar Cemetery District - DM c/o City of Wildomar (Gary Nordquist)" <gnordquist@cityofwildomar.org>, "Wildomar Cemetery District - DC c/o City of Wildomar (Debbie Lee)" <dllee@cityofwildomar.org>, "Banning Unified School District - Superintendent (Robert Guillen c/o Monica O'Brien)" <mobrien@banning.k12.ca.us>, "Corona-Norco USD - Superintendent (Michael H. Lin)" <mhlin@cnusd.k12.ca.us>, "Lake Elsinore USD - Superintendent (Dr. Doug Kimberly)" <doug.kimberly@leusd.k12.ca.us>, "Menifee Union School District - Superintendent (Dr. Steve Kennedy)" <skennedy@menifeeusd.org>, "Moreno Valley Unified School District - Superintendent (Martinrex Kedziora)" <mkedziora@mvusd.net>, "Mt. San Jacinto College - Superintendent (Roger Schultz)" <rschultz@msjc.edu>, "Murrieta Valley USD - Superintendent (Patrick Kelley)" <pkelley@murrieta.k12.ca.us>, "Nuview Union School District - Superintendent (David Pyle)" <dpyle@nuview.k12.ca.us>, "Perris Elementary School District - Superintendent (Jean Marie Frey)" <jfrey@perris.k12.ca.us>, "Perris Union High School District - Superintendent (Grant Bennett)" <grant.bennett@puhsd.org>, "Riverside Community College District (Mike Simmons)" <michael.simmons@rccd.edu>, "Riverside USD - Superintendent (David Hansen)" <dhansen@rusd.k12.ca.us>, "Romoland School District - Superintendent (Dr. Julie Vitae)" <jvitae@romoland.net>, "Val Verde Unified School District (Stacy Strawderman)" <ssstrawderman@valverde.edu>, "Canyon Lake City of - CC (Stephanie Roseen)" <shunter@cityofcanyonlake.com>, "Canyon Lake City of - CM (Aaron Palmer)" <apalmer@cityofcanyonlake.com>, "Canyon Lake, City of - Council c/o City Clerk" <shunter@cityofcanyonlake.com>, "Lake Elsinore, City of - CC (Susan Domen)" <sdomen@lake-elsinore.org>, "Lake Elsinore, City of - CM (Grant Yates)" <gyates@lake-elsinore.org>, "Lake Elsinore, City of - Council (Mark Mahan)" <mmahan@lake-elsinore.org>, "Menifee, City of - CC (Sarah Manwaring)" <smanwaring@cityofmenifee.us>, "Menifee, City of - CM (Armando Villa)" <citymanager@cityofmenifee.us>, "Menifee, City of - Council c/o City Clerk" <smanwaring@cityofmenifee.us>, "Moreno Valley, City of - CM (Thomas DeSantis)" <cmoffice@moval.org>, "Moreno Valley, City of - CC2 (Kathy Gross)" <kathyg@moval.org>, "Moreno Valley, City of - CC (Pat Jacques-Nares)" <CityClerk@moval.org>, "Moreno Valley, City of - Council c/o City Clerk" <CityClerk@moval.org>, "Murrieta, City of - CM (Kim Summers)" <ksummers@murrietaca.gov>, "Murrieta, City of - CC (Stephanie Smith)" <ssmith@murrietaca.gov>, "Murrieta, City of - Council (Rosa Vega)" <rvega@murrietaca.gov>, "Perris, City of - CM (Richard Belmudez)" <rbelmudez@cityofperris.org>, "Perris, City of - CC (Nancy Salazar)" <cityclerk@cityofperris.org>, "Perris, City of - Council c/o City Clerk" <cityclerk@cityofperris.org>, "Riverside, City of - CM (John Russo)" <jrusso@riversideca.gov>, "Riverside, City of - CC (Colleen Nicol)" <cityclerk@riversideca.gov>, "Riverside, City of - Council c/o City Clerk" <cityclerk@riversideca.gov>, "Wildomar, City of -

(Council Clerk: City_Clerk@cityofwildomar.org), Riverside, City of - Council c/o City Clerk: City_Clerk@cityofwildomar.org, Wildomar, City of - CM (Gary Nordquist)" <gnordquist@cityofwildomar.org>, "Wildomar, City of - CC (Debbie A. Lee)" <dlee@cityofwildomar.org>, "Wildomar, City of - Council c/o City Clerk" <dlee@cityofwildomar.org>

Please see the attached proposal information for LAFCO
2018-02-1,3&5-Reorganization to Include Annexations to Elsinore Valley Cemetery District, Perris Valley Cemetery District and Wildomar Cemetery District (subsidiary) and Detachments from Perris Valley Cemetery District, Elsinore Valley Cemetery District and Wildomar Cemetery District (subsidiary).

Please note: Comments can be received via email.

You may contact our office if you have any questions or concerns.

Thank you,

Rebecca Holtzclaw

LAFCO Secretary

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION

3850 Vine Street, Suite 240

Riverside, CA 92507-4277

www.lafco.org

951.369.0631

PLEASE NOTE: THIS OFFICE IS CLOSED EVERY OTHER FRIDAY. ON REGULAR BUSINESS DAYS OFFICE HOURS ARE MONDAY THROUGH FRIDAY, 8:00 A.M. TO 5:30 P.M. ON OCCASION, THE OFFICE WILL BE CLOSED DURING THE NOON HOUR OR DURING MEETINGS OF THE COMMISSION. PLEASE CALL AHEAD.

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION

The following proposal has been submitted to LAFCO and is being routed to you for comment. Please sign, date and provide your comments on a separate form and be sure to reference the proposal title with your comments. If appropriate, include suggested terms and conditions and/or recommendations. Please coordinate your response with the County Executive Office if you are a County department. If you would like additional information regarding this proposal contact our office immediately. Your comments are due back by the date requested. A map of the proposed project has been provided to you on the opposite side of this sheet along with the 2 page application form. All comments can be emailed to info@lafco.org or mailed to 3850 Vine Street, Suite 240, Riverside, CA 92507-4277.

Title: LAFCO 2018-02-1,3,5-Reorganization to Include Annexations to Elsinore Valley Cemetery District, Perris Valley Cemetery District and Wildomar Cemetery District (subsidiary) and Detachments from Perris Valley Cemetery District, Elsinore Valley Cemetery District and Wildomar Cemetery District (subsidiary).

Forwarded on: April 26, 2018

Return comments by: May 14, 2018

- ☒ COUNTY SURVEYOR - email
- ☒ COUNTY EXECUTIVE OFFICE (Scott Bruckner) - email
- ☒ SUPERVISORIAL DISTRICT - 1st, 3rd and 5th Districts - email
- ☐ MAC / COMMUNITY COUNCIL
- ☒ CALIFORNIA HIGHWAY PATROL - Riverside - email
- ☒ CALIFORNIA HIGHWAY PATROL - San Bernardino - email
- ☒ CALTRANS - (DISTRICT DIRECTOR) - email
- ☒ REGIONAL WATER QUALITY CONTROL BOARD
 - ☐ Colorado River Basin Region - email
 - ☒ San Diego Region - email
 - ☒ Santa Ana Region - email
- ☐ AIR QUALITY MANAGEMENT DISTRICT
 - ☐ Mojave Desert (for Bishop/Palo Verde Valley Area)
- ☒ RIVERSIDE COUNTY TRANSPORTATION COMMISSION - email

- SPECIAL DISTRICT(S):**
 - Cabazon Water District
 - Eastern Municipal Water District
 - Elsinore Valley Cemetery
 - Elsinore Valley Municipal Water District
 - Inland Empire Resource Conservation District
 - Metropolitan Water District of So Cal
 - Murrieta Cemetery
 - Northwest Mosquito & Vector Control
 - Perris Valley Cemetery
 - Rancho California Water District
 - Riverside-Corona Resource Conservation District
 - San Geronimo Memorial Healthcare
 - San Geronimo Pass Water Agency
 - San Jacinto Basin Resource Conservation District
 - Suzanne Cemetery
 - Tamascula-Elsinore-Anza-Murrieta Resource Conservation District

- ☒ SOUTHERN CA. ASSOCIATION OF GOVERNMENTS - email
- ☐ TLMA REGIONAL OFFICE - MANAGER, INDIO - email
- ☐ COACHELLA VALLEY ASSOC. OF GOVERNMENTS - mail
- ☒ WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS - email
- ☒ BUREAU OF INDIAN AFFAIRS - email
- ☒ BUILDING INDUSTRY ASSOCIATION - (Riverside) - email
- ☒ COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION
(Paul Jessup, Riv County Dep. Superintendent of Schools) - email
- ☐ DEPARTMENT OF CONSERVATION - (56753.5 city proposal
w/ag preserve): Director; c/o Dan Otis, Program Mgr - email
- ☒ COUNTY FLOOD CONTROL - (STUART MCKIBBEN) - email
- ☒ COUNTY REGIONAL PARK & OPEN SPACE - email
- ☒ COUNTY WASTE RESOURCES MANAGEMENT - email
- ☒ ECONOMIC DEVELOPMENT AGENCY - email
- ☐ RIVERSIDE PUBLIC UTILITIES (GARY NOLFF) - Riv. Only
- ☐ THE VISTA SANTA ROSA ASSOC. (ELLEN TROVER) - email
- ☐ DIRECTOR OF FORESTRY & FIRE PROTECTION
(all city proposals) - MAIL
- ☐ US FISH & WILDLIFE SERVICE (Jenness McBride)
- Eastern Riverside County - email
- ☒ CENTER FOR BIOLOGICAL DIVERSITY - email

Valley Healthcare District
Valley-Wide Park & Recreation District
Western Municipal Water District
Wildomar Cemetery

SCHOOL DISTRICT(S):
Banning Unified School District
Corona-Norco Unified School District
Lake Elsinore Unified School District
Menifee Union Elementary School District
Moreno Valley Unified School District
Mt. San Jacinto Community College
Murrieta Valley Unified School District
Nuvview Union Elementary School District
Perris Elementary School
Perris Union High School
Riverside City Community College
Riverside Unified School District
Romoland Elementary School
Val Verde Unified School District

CITY(IES):
City of Canyon Lake
City of Lake Elsinore
City of Menifee
City of Moreno Valley
City of Murrieta
City of Perris
City of Riverside
City of Wildomar

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION • 3850 VINE STREET, SUITE 240 • RIVERSIDE, CA 92507
PHONE (951) 369-0631 • www.lafco.org



LAFCO 2018-02-1 3 & 5
APP.pdf

LAFCO 2018-02-1, 3 & 5

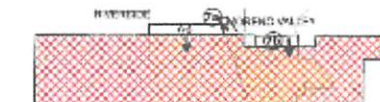
Reorganization to Include Annexations to Elsinore Valley Cemetery District, Perris Valley Cemetery District and Wildomar Cemetery District (subsidiary) and Detachments from Perris Valley Cemetery District, Elsinore Valley Cemetery District and Wildomar Cemetery District (subsidiary)

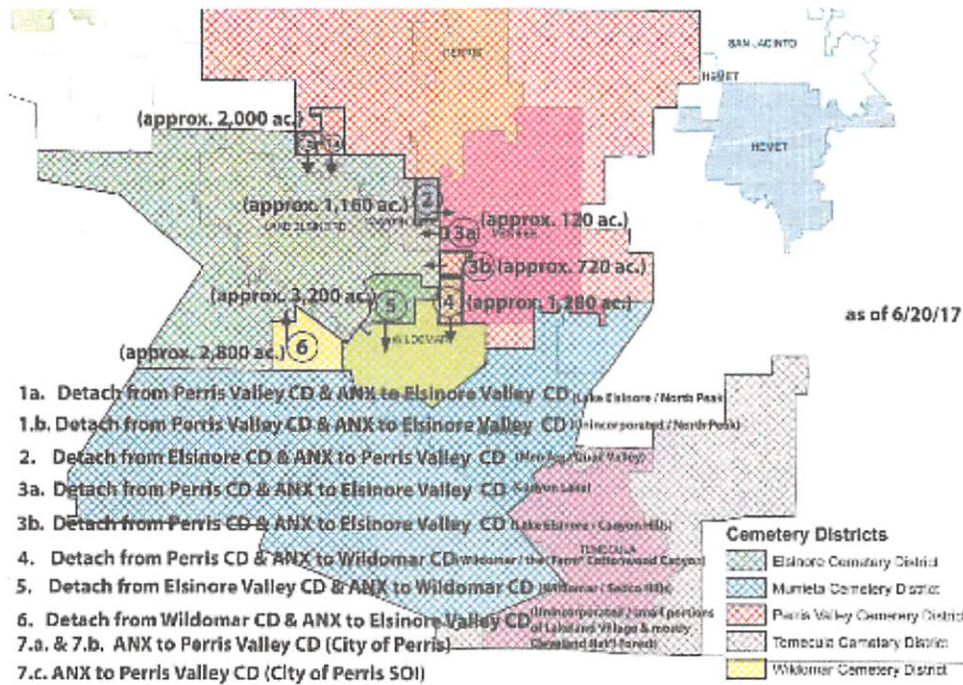
APPLICANT: Riverside Economic Development Agency

PROPOSAL: To realign the cemetery district boundaries for the provision of cemetery services.

GENERAL LOCATION: This reorganization includes Perris Valley Cemetery District, Elsinore Valley Cemetery District and Wildomar Cemetery District that encompasses the Cities of Perris, its respective sphere of influence (SOI), Menifee, Wildomar, Canyon Lake, Lake Elsinore and its respective SOI. The unincorporated communities of North Peak, Quail Valley, Canyon Hills, Cottonwood Canyon, the "Farm", Sedco Hills and small portions of Lakeland Village and the Cleveland National Forest.

ACREAGE: The proposal contains approximately 14,382 acres.





RIVERSIDE LOCAL AGENCY FORMATION COMMISSION • 3850 VINE STREET, SUITE 210 • RIVERSIDE, CA 92507
 PHONE (951) 369-0631 • www.lafco.org



APPLICATION TO THE RIVERSIDE LOCAL AGENCY FORMATION COMMISSION

LAFCO 2018-02-1, 3, 5

Reorganization to Include Annexations to Elsinore Valley Cemetery District, Perris Valley Cemetery District and Wildomar Cemetery District (subsidiary) and Detachments from Perris Valley Cemetery District, Elsinore Valley Cemetery District and Wildomar Cemetery District (subsidiary)

PROPOSAL: Reorganization to Include Annexations to Elsinore Valley Cemetery District, Perris Valley Cemetery District and Wildomar Cemetery District (subsidiary) and Detachments from Perris Valley Cemetery District, Elsinore Valley Cemetery District and Wildomar Cemetery District (subsidiary)	FOR LAFCO USE ONLY <input type="checkbox"/> Petition or <input type="checkbox"/> Resolution <input type="checkbox"/> Application Complete <input type="checkbox"/> Map / Legal Description <input type="checkbox"/> Maps <input type="checkbox"/> Plan of Services (copy required) <input type="checkbox"/> Environmental Docs (copy required) <input type="checkbox"/> E & G Fee Exempt or <input type="checkbox"/> Receipt <input type="checkbox"/> Prop. Tax Resp. <input type="checkbox"/> Master EIR/CEQ <input type="checkbox"/> LAFCO Prop. <input type="checkbox"/> Legal Descript. <input type="checkbox"/> Ord. <input type="checkbox"/> City Processing Ordinance <input type="checkbox"/> Fiscal (city > 100 ac) (copy required) <input type="checkbox"/> E & G Factors <input type="checkbox"/> Mailing Labels
APPLICANT	
Name: Riverside County, Economic Development Specialist	
Address: 3403 10th Street, Ste., 300	
City, State, Zip: Riverside, CA 92501	
Phone: 951.955.3224	Email:
CONTACT PERSON/AGENT	
Name: Hazel Spruell	
Address: 3403 10th Street, Ste., 400	
City, State, Zip: Riverside, CA 92501	
Phone: 951.955.3224	Email: hspruell@rivco.org

NOTICES: List below the names, email address, and addresses of persons to whom notices and staff reports should be directed (3 maximum). In the event the document is too large to email, a hard copy will be sent. Please provide six sets of mailing labels for persons to whom notices and reports are to be sent.

Name: Suzanne Holland Address: 3403 10th Street, Ste., 300 Email: sholland@rivco.org	Telephone: 951.955.1219 City, State, Zip: Riverside, CA 92501
Name: Denice Enochs Address: P.O. Box 751 Email: evcdistrict@verizon.net	Telephone: 951.674.2418 City, State, Zip: Lake Elsinore, CA 92530
Name: Gary Nordquist Address: 32000 Gruwell Street Email: gnordquist@cityofwildomar.org	Telephone: 951.678.2451 City, State, Zip: Wildomar, CA 92595

Does this proposal have the consent of 100 percent of the affected property owners? Yes ☒ No ☐

If yes, include written statements of consent and proof of ownership (assessor roll printout, grant deed, etc).

Also, attach all correspondence to/from existing residents and/or property owners.

AREA DATA

General Location: Within the Cemetery Districts known as Elsinore Valley Cemetery District, Perris Valley Cemetery District and Wildomar Cemetery District.		
Topography and significant physical features:		
Acres: over 200	Estimated Dwelling Units:	Estimated Population:

Describe the proximity of the subject area to currently developed areas.

LAND USE APPROVALS	COUNTY	CITY
General Plan Designations		
Zoning or Pre-Zoning		
Subdivisions		

Is any portion of the subject territory within a redevelopment area? Yes ☐ No ☒

Is any portion of the subject territory subject to a Williamson Act Contract (Agricultural Preserve)? Yes ☐ No ☒

If yes, Contract/Preserve Number: _____ Date established: _____

List all amendments by date: _____, _____, _____

Date Notice of Non-Renewal filed: _____

Has the city filed a protest pursuant to government code section 51243.5? Yes ☐ No ☒

Provide an official map of the Agricultural Preserve.

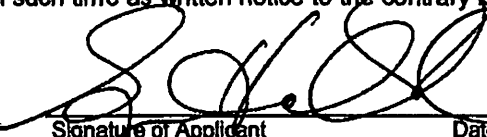
The City ☐ will succeed ☐ will not succeed to the contract.

Applicant shall defend, indemnify and hold harmless the Riverside County Local Agency Formation Commission (LAFCO), its officers, agents and employees from any claim, action or proceeding, and for any damages, penalties, fines or other costs imposed on or incurred by LAFCO wherein LAFCO, its officers, agents or employees should be named as a party in any litigation or administrative proceeding in connection with this application. Applicant agrees that LAFCO has the right to appoint its own counsel for its defense and conduct its own defense in the manner it deems in its best interest and taking such action shall not limit Applicant's obligation to indemnify and reimburse LAFCO, its officers, agents and employees.

Furthermore, I hereby certify that the statements and information presented within this application and associated attachments are true and correct to the best of my knowledge and belief. I acknowledge that anyone who is involved with any annexation to be considered by the Commission and who has made a contribution of more than \$250 in the past twelve months to any member of the Commission must disclose the Commission member to whom the contribution was made and the matter of consideration with which they are involved. Furthermore, the Agent designated herein is hereby authorized to act on behalf of the Applicant for the purpose of processing this application until such time as written notice to the contrary is provided by the Applicant to the Executive Officer of the Riverside LAFCO.



 Signature of Agent Date
 Hazel Spruell, CDA
 Printed Name of Agent and Firm (if applicable)



 Signature of Applicant Date
 Suzanne Holland
 Printed Name of Applicant

REVISED 12/2015

From: **Rose Corona** rose.corona@teamrod.org
Subject: **Fwd: WATER BOND QUALIFIES FOR NOVEMBER 2018 BALLOT**
Date: April 26, 2018 at 12:22 PM
To: Assistant assistant@bighorsefeed.com

----- Original Message -----

Subject: **WATER BOND QUALIFIES FOR NOVEMBER 2018 BALLOT**
Date: 2018-04-26 10:14
From: Matteo Crow <matteocrow.waterbond@gmail.com>
To: matteo crow <matteocrow.waterbond@gmail.com>

Good morning,

The November water bond's signatures have been verified by the Secretary of State and the measure has qualified for the November 2018 ballot. The Secretary of State will not provide our proposition number until late June, which will be the 131st day before election day under current election law, however the bond measure has met all requirements for November!

Here is the link to the Secretary of State's
website: <http://www.sos.ca.gov/elections/ballot-measures/initiative-and-referendum-status/eligible-statewide-initiative-measures/>
[1]

Many thanks to our supporters in getting us qualified! If your organization has not already endorsed please confirm your endorsement or agendize the bond for endorsement at your next board meeting. Please let me know if I can provide specific information or if you would like a campaign representative to present to your board and we will make all efforts to attend in person.

I will work to contact each of you individually over the coming days to coordinate or provide further information.

Onwards to a 50% +1 vote!

Matteo Crow
Campaign Associate

Water Supply and Water Quality Initiative
(831)-521-2116
matteocrow.waterbond@gmail.com
www.waterbond.org [2]
@CAWaterBond

Links:

[1] <http://www.sos.ca.gov/elections/ballot-measures/initiative-and-referendum-status/eligible-statewide-initiative-measures/>
[2] <http://www.waterbond.org>

1 records; (2) a yearly financial compilation and review prepared by a certified public accounting firm; and
2 (3) quarterly and management reports.

3 WHEREAS, the cost for a single year's audit has been increasing, and currently could cost
4 TEAM RCD more than \$7,000, a significant percentage of TEAM RCD's annual revenues; and

5 WHEREAS, the TEAM RCD Board of Directors proposes replacing TEAM RCD's audits
6 occurring every third year and instead proposes preparing and providing the County Auditor-Controller,
7 and any other agency requiring such information, with: (1) an audit to take place every fifth year,
8 covering that year's accounts and records; (2) a yearly financial compilation and review prepared by a
9 certified public accounting firm; and (3) quarterly and management reports; and

10 WHEREAS, the president of TEAM RCD has spoken with the Office of the County
11 Auditor-Controller about the proposal, and the County Auditor-Controller's office does not object to this
12 change; and

13 WHEREAS, in the event that the County Auditor-Controller expresses concerns regarding
14 issues within the compilations or finds anomalies of financial concerns with the submitted records at any
15 time, the County Auditor-Controller can order an immediate audit of any TEAM RCD financial records.

16 NOW, THEREFORE, BE IT RESOLVED by a unanimous Board of Directors of the
17 Temecula-Elsinore-Anza-Murrieta Resource Conservation District at its regular meeting on this 12th day
18 of April, 2018, that:

- 19 1. The above recitals are true and correct.
- 20 2. It is in the best interests of TEAM RCD to change its audit and financial reporting
21 requirements.
- 22 3. Subject to unanimous approval of the County Board of Supervisors, the Board of
23 Directors replaces its audit occurring every third year, as previously approved pursuant to Government
24 Code section 26909(b), with: (1) an audit to take place every fifth year, covering that year's accounts and
25 records; (2) a yearly financial compilation and review prepared by a certified public accounting firm; and
26 (3) quarterly and management reports.

4. To the extent the County Auditor-Controller expresses concerns regarding issues within the compilations or finds anomalies of financial concern with TEAM RCD's submitted records at any time and orders an audit of any TEAM RCD financial records in addition to what would be required under this resolution, TEAM RCD will have prepared and provide such audit in a timely manner.

5. A copy of this Resolution shall be forwarded to the Riverside County Board of Supervisors for consideration of and action upon TEAM RCD's request at a forthcoming regular meeting of the Board of Supervisors.

6. The audit changes acted upon above shall go into effect immediately upon the unanimous approval of the County Board of Supervisors.

UNANIMOUSLY ADOPTED by the Board of Directors of the Temecula-Elsinore-Anza-Murrieta Resource Conservation District this 12th day of April, 2018

ROSE CORONA, Board President
Temecula-Elsinore-Anza-Murrieta Resource
Conservation District

ATTEST:

STACY KUHN'S, Secretary
Temecula-Elsinore-Anza-Murrieta Resource
Conservation District

ACTION ITEMS

Discussion Calendar

BBK
BEST BEST & KRIEGER
ATTORNEYS AT LAW

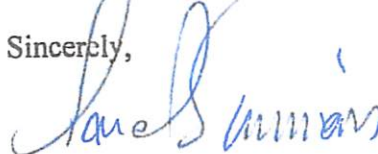
Ms. Rose Corona
April 17, 2018
Page 4

THANK YOU

On a personal note, we are pleased that you have selected Best Best & Krieger LLP to represent Temecula-Elsinore-Anza-Murrieta Resource Conservation District. We look forward to a long and valued relationship with you and appreciate your confidence in selecting us to represent you in this case. If you have any questions at any time about our services or billings, please do not hesitate to call me.

If this letter meets with your approval, please sign and date it, and return the original to us. Unless you sign, date and return the original, we will not represent you in any capacity, and we will assume that you have made other arrangements for legal representation. We have enclosed a separate signed copy of this letter for your records.

Sincerely,



Ward H. Simmons
for BEST BEST & KRIEGER LLP

WHS:smb

AGREED AND ACCEPTED:

By: 

Dated: 4/18/18

OLD BUSINESS

NEW BUSINESS

Attachment "B"

**ELSINORE MURRIETA ANZA RESOURCE CONSERVATION DISTRICT
REQUEST FOR DESTRUCTION OF OBSOLETE RECORDS**

To: *Board of Temecula - Elsinore - Anza - Murrieta RCD*

From: *Rose Corona - President*

Subject: Request for Destruction of Obsolete Records

I am requesting approval to destroy the obsolete records listed below.

DATES OF RECORDS	DESCRIPTION OF RECORD
	<i>see attached</i>

(If additional space is needed to describe records, please attach additional pages.)

APPROVED

Employee Name & Title

Date

District Manager

Date

The obsolete records described above or on any attached pages were destroyed under my supervision using the following method: ☐ Shredding ☐ Burning
☐ Other (specify method)

I certify that such destruction meets the requirements of the EMA Resource Conservation District Records Retention and Destruction Policy and Records Retention Schedule adopted on _____, 2014, and all applicable requirements of State and federal law.

District Manager

Date of Records Destruction

PROCEDURES AND MANUAL POLICIES

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: County Counsel

SUBMITTAL DATE:
September 20, 2016

SUBJECT: Approval of the Temecula- Elsinore- Anza- Murrieta Resource Conservation District Conflict of Interest Code [Districts 1 and 3]; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Conflict of Interest Code submitted by the Temecula-Elsinore-Anza-Murrieta Resource Conservation District ("TEAM RCD"); and
2. Direct the Clerk of the Board to notify the agency of the action taken.

Consent

BACKGROUND:

Summary

Government Code section 87306.5 requires that all local agencies review their Conflict of Interest Code, and the listings of designated positions for employees who must disclose along with the types of disclosure required, and make appropriate amendments to each as required.


FINANCIAL DATA	Current Fiscal Year	Next Fiscal Year	Total Cost	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	N/A
			For Fiscal Year:	N/A

C.E.O. RECOMMENDATION:

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: October 4, 2016
xc: Co.Co., District, COB_{cm}

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

2-5

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Page 2

BACKGROUND:

Summary (continued)

Government Code Section 82011 identifies the Board of Supervisors for the County of Riverside as the code reviewing body for a local government agency within its county. A local government agency, as defined by Government Code Section 82041, includes the Temecula- Elsinore- Anza- Murrieta Recourse Conservation District ("TEAM RCD").

Temecula- Elsinore- Anza- Murrieta Recourse Conservation District recently amended its Conflict of Interest Code, including the change in the organization's name, and has submitted it for approval by the Board of Supervisors as the code reviewing body.

This office has reviewed the revised Conflict of Interest Code and has found that it complies with statutory requirements.

It is recommended that the Board of Supervisors approve Temecula- Elsinore- Anza- Murrieta Recourse Conservation District Code as revised and that the Clerk of the Board notify the Agency of the action taken.

Impact on Residents and Businesses

N/A

ATTACHMENTS:

ATTACHMENT A. TEAM RCD Conflict of Interest Code

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM:County Counsel

SUBMITTAL DATE:
September 20, 2016

SUBJECT: Approval of the Temecula- Elsinore- Anza- Murrieta Resource Conservation District Conflict of Interest Code [Districts 1 and 3]; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Conflict of Interest Code submitted by the Temecula-Elsinore-Anza-Murrieta Resource Conservation District ("TEAM RCD"); and
2. Direct the Clerk of the Board to notify the agency of the action taken.

Consent

BACKGROUND:

Summary

Government Code section 87306.5 requires that all local agencies review their Conflict of Interest Code, and the listings of designated positions for employees who must disclose along with the types of disclosure required, and make appropriate amendments to each as required.

COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: N/A	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION:

BACKGROUND:

Summary (continued)

Government Code Section 82011 identifies the Board of Supervisors for the County of Riverside as the code reviewing body for a local government agency within its county. A local government agency, as defined by Government Code Section 82041, includes the Temecula- Elsinore- Anza- Murrieta Resource Conservation District ("TEAM RCD").

Temecula- Elsinore- Anza- Murrieta Resource Conservation District recently amended its Conflict of Interest Code, including the change in the organization's name, and has submitted it for approval by the Board of Supervisors as the code reviewing body.

This office has reviewed the revised Conflict of Interest Code and has found that it complies with statutory requirements.

[REDACTED]

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

It is recommended that the Board of Supervisors approve Temecula- Elsinore- Anza- Murrieta Recourse Conservation District Code as revised and that the Clerk of the Board notify the Agency of the action taken.

Impact on Residents and Businesses

N/A

ATTACHMENTS:

ATTACHMENT A. TEAM RCD Conflict of Interest Code

[REDACTED]

[REDACTED]

CONFLICT OF INTEREST CODE FOR THE TEMECULA-ELSINORE-ANZA-MURRIETA RESOURCE CONSERVATION DISTRICT (Amended 2016)

The Political Reform Act (Gov. Code, § 81000 et seq.) requires state and local government agencies to adopt and promulgate a conflict of interest code. The Fair Political Practices Commission has adopted a regulation (Cal. Code Regs., tit. 2, § 18730 ["Regulation 18730"]) that contains the terms of a standard conflict of interest code, which can be incorporated by reference into an agency's code. After public notice and hearing, Regulation 18730 may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This incorporation page, Regulation 18730 and the attached Appendix designating positions and establishing disclosure categories shall constitute the conflict of interest code of the **Temecula-Elsinore-Anza-Murrieta Resource Conservation District** (the "District").

All officials and designated positions required to submit a statement of economic interests shall file their statements with the **District Secretary** as the District's Filing Officer. The **District Secretary** shall make and retain a copy of all statements filed by officials and designated positions, and forward the originals of such statements to the Clerk of the Board of Supervisors of the County of Riverside. (Gov. Code, § 87500.) The **District Secretary** shall retain the originals of the statements filed by all other officials and designated positions and make all statements available for public inspection and reproduction during regular business hours. (Gov. Code, § 81008.)

FORM APPROVED COUNTY COUNSEL
BY Kristine Bell-Valdez 7/20/16
KRISTINE BELL-VALDEZ DATE

[REDACTED]

APPENDIX

CONFLICT OF INTEREST CODE FOR THE TEMECULA-ELSINORE-ANZA-MURRIETA RESOURCE CONSERVATION DISTRICT

PART "A"

OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

District Officials who manage public investments, as defined by California Code of Regulations, title 2, section 18701(b), are NOT subject to the District's Code, but must file disclosure statements under Government Code section 87200 et seq. [Cal. Code Regs., tit. 2, § 18730(b)(3).] These positions are listed here for informational purposes only.

It has been determined that the positions below are officials who manage public investments:¹

Members of the Board of Directors

General Manager

Chief Financial Officer / Treasurer

Investment Consultant

¹ Individuals holding one of the above-listed positions may contact the Fair Political Practices Commission for assistance or written advice regarding their filing obligations if they believe that their position has been categorized incorrectly. The Fair Political Practices Commission makes the final determination whether a position is covered by Section 87200.

DESIGNATED POSITIONS

GOVERNED BY THE CONFLICT OF INTEREST CODE

<u>DESIGNATED POSITIONS'</u> <u>TITLE OR FUNCTION</u>	<u>DISCLOSURE CATEGORIES</u> <u>ASSIGNED</u>
District Associate Director	1, 2
District Secretary	1, 2, 3, 4, 5
Irrigation Water Manager Team Leader	1, 2
Counsel (Attorney)	1, 2, 3, 4, 5
Consultant and New Positions ²	

² Individuals serving as a consultant as defined by FPPC Regulation 18701 or in a new position created since this Code was last approved that makes or participates in making decisions must file under the broadest disclosure set forth in this Code subject to the following limitation:

The General Manager may determine that, due to the range of duties or contractual obligations, it is more appropriate to assign a limited disclosure requirement. A clear explanation of the duties and a statement of the extent of the disclosure requirements must be in a written document. (Gov. Code, § 82019; FPPC Regulations 18219 and 18734.) The General Manager's determination is a public record and shall be retained for public inspection in the same manner as this Conflict of Interest Code. (Gov. Code, § 81008.)

PART "B"

DISCLOSURE CATEGORIES

The disclosure categories listed below identify the types of economic interests that the designated position must disclose for each disclosure category to which he or she is assigned.¹ "Investment" means a financial interest in any business entity (including a consulting business or other independent contracting business). Such economic interests are reportable if they are either located in or doing business in the jurisdiction, are planning to do business in the jurisdiction, or have done business during the previous two years in the jurisdiction of the District.

Category 1: All investments and business positions in business entities, and sources of income, including gifts, loans and travel payments, that are located in, do business in, or own real property within the jurisdiction of the District.

Category 2: All interests in real property which is located in whole or in part within, or not more than two (2) miles outside, the jurisdiction of the District.

Category 3: All investments and business positions in business entities, and sources of income from, including gifts, loans and travel payments, that are engaged in land development, construction or the acquisition or sale of real property within the jurisdiction of the District.

Category 4: All investments and business positions in, and sources of income from, business entities, including gifts, loans and travel payments, that provide services, products, materials, machinery, vehicles or equipment of a type purchased or leased by the District.

Category 5: All investments and business positions in business entities, and sources of income, including gifts, loans and travel payments, that provide services, products, materials, machinery, vehicles or equipment of a type purchased or leased by the designated position's department, unit or division.

³ This Conflict of Interest Code does not require the reporting of gifts from outside this agency's jurisdiction if the source does not have some connection with or bearing upon the functions or duties of the position. (Reg. 18730.1.)